

AGENDA  
ZONING REVIEW BOARD  
JANUARY 12, 2006  
6:00 P.M., CITY HALL, COUNCIL CHAMBERS, SECOND FLOOR

**NEW CASES:**

**Z-05-121-** An Ordinance to rezone from the I-1 (Light Industrial) District to the C-3 (Commercial Residential) District, located at **574-576 Marietta Street, N.W.**, fronting approximately 60 feet on the west side of Marietta Street. Depth: varies. Area: approximately .027 acres. Land Lot 82, 14<sup>th</sup> District. Fulton County, Georgia.

OWNER: 574 MARIETTA STREET, LLC.

APPLICANT: STEPHEN J. EICHELBERGER

NPU-M COUNCIL DISTRICT 2

**Z-05-123** - An Ordinance to amend ordinance 96-O-0177 that rezoned from R-3 (Single-family Residential) District to PD-H (Planned Development-Housing) District, property located at **4378 Wieuca Road, N.E.** for purposes of a site plan amendment, for lots subsequently created as a result of the rezoning and to specifically allow an amendment for Lot 9, now known as **4270 Olde Mille Lane, N.E.** Land Lot 65, 17<sup>th</sup> District, Fulton County, Georgia.

OWNER: HENRY R. DATELLE

APPLICANT: ROBERT D. MYLACRINE

NPU-B COUNCIL DISTRICT 7

**DEFERRED CASES:**

**Z-05-68-**An Ordinance to rezone from the R-4 (Single family Residential) District to the PD-H (Planned Development-Housing) District, property located at **4290 Bakers Ferry Road, S.W.**, fronting approximately 1665 feet on the south side of Bakers Ferry Road and approximately 505 feet on the east side of Dollar Mill Road. Depth: varies. Area: approximately 20.47 acres. Land Lot: 50. 14<sup>th</sup> ff District, Fulton County, Georgia.

OWNER: BARBARA GORANSON

APPLICANT: SEATON GRANT SHEPHERD

NPU-H COUNCIL DISTRICT 10

**Z-05-69-**An Ordinance to rezone from the R-4 (Single family Residential) District to the PD-H (Planned Development-Housing) District, property located at **4311 Bakers Ferry Road, S.W.**, fronting approximately 905 feet on the north side of Bakers Ferry Road. Depth: varies. Area: approximately 15.56 acres. Land Lot: 50. 14<sup>th</sup> ff District, Fulton County, Georgia.

OWNER: BARBARA GORANSON

APPLICANT: SEATON GRANT SHEPHERD

NPU-H COUNCIL DISTRICT 10

**Z-05-113-**An Ordinance to rezone from the R-4 (Single-family Residential) District) to the C-1 (Community Business) District, property located at **2195 Fairburn Road, S.W.**, fronting approximately 120 feet on the west side of Fairburn Road. Depth: varies. Area: approximately .815 acres. Land Lot 6, 14<sup>th</sup> District, Fulton County, Georgia.

OWNER: SEMAJ, INC.

APPLICANT: JAMIE W. CALLAHAN

NPU-P COUNCIL DISTRICT 11

**Z-05-96**-An Ordinance to rezone property from the R-4 (Single-family Residential) District to the PD-H (Planned Development-Housing) District, located at **1465 Pontiac Place, S.E.**, fronting approximately 48.91 feet on the west side of Pontiac Place. Depth: varies. Area: 6.06 acres. Land Lot 9, 14<sup>th</sup> District, Fulton County, Georgia.

OWNER: EAST VILLAGE PARK RIDGE, LLC

APPLICANT: JAMES BAILEY

NPU-W COUNCIL DISTRICT 1

**Z-05-94**-An Ordinance by Zoning Committee to amend the 1982 Zoning Ordinance of the City of Atlanta, as amended, so as to **create a new Chapter to be entitled 20N, Castleberry Hill Landmark District; to create a new Subsection to Chapter 28A to be entitled (48) Castleberry Hill Landmark District; to establish regulations for said District; to enact, by reference and incorporation, a map establishing the boundaries of said District; and to designate and zone all properties lying within the boundaries of said District to the Zoning Category of Landmark District (LD) pursuant to Chapter 20 of the Zoning Ordinance of the City of Atlanta, rezoning from C-3 (Commercial Residential), C-3-C (Commercial Residential, Conditional), C-5 (Central Business Support), C-5-C (Central Business Support, Conditional), I-1 (Light Industrial) and SPI-1 (Special Public Interest, Central Core) to LD (Landmark District), to repeal conflicting laws; and for other purposes.**

**Boundaries**-The proposed Castleberry Hill Historic District includes all properties within the following general boundary: Beginning at the southeast corner of the intersection of McDaniel St., SW and Whitehall St., SW; then proceeding southeasterly 166.35 ft. to the rear property line of the property at 490 Whitehall St., SW; then proceeding northeasterly 938.3 ft. along the rear property lines of properties facing Whitehall St., SW to a point; thence southeasterly 28.5 ft. to a point; thence northeasterly 1006.8 ft. along the rear property lines of properties facing Whitehall St., SW; thence northerly 102 ft. to the southwest corner of the intersection of Whitehall St., SW and Spring St., SW; thence northerly 155 ft. to a point on the west side of Spring St., SW; thence northerly 923.3 ft. along the west side of Spring St., SW to a point; thence northeasterly 1250.6 ft. along the west side of Spring St., SW to the southwest corner of the intersection of Spring St., SW and Mitchell St., SW; thence 1061 ft. northwesterly along the southwest side of Mitchell St., SW; thence northeasterly 211.8 ft.; thence westerly 668.2 ft. along the south side of Martin Luther King, Jr. Blvd., SW to the southeast corner of the intersection of Martin Luther King, Jr. Blvd., SW and Mitchell St., SW; thence southwesterly 92 ft. to the southwest corner of the intersection of Martin Luther King, Jr. Blvd., SW and Mitchell St., SW; thence westerly 384.4 ft. along the south side of Martin Luther King, Jr. Blvd., SW to the southeast corner of the intersection of Martin Luther King, Jr. Blvd., SW and Northside Dr., SW; thence southerly 1162.4 ft. along the east side of Northside Dr., SW to a point; thence southeasterly 10 ft. to a point; thence west-southwesterly 14 ft. to a point; thence southwesterly 2082.2 ft. along the east side of Northside Dr., SW to the northeast corner of the intersection of Northside Dr., SW and McDaniel St., SW; thence southeasterly 1288.7 ft. along the northeast side of McDaniel St., SW to the point of beginning. Land Lots: 77, 83, 84 and 85, 14<sup>th</sup> District, Fulton County, Georgia.

NPU-M COUNCIL DISTRICTS 2, 3 and 4

**END OF AGENDA**